



**CITY OF MOLALLA  
CITY COUNCIL REGULAR MEETING  
AGENDA**

Civic Center | 315 Kennel Avenue  
Wednesday, January 22, 2025 | 7:00 PM

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*NOTICE: City Council will hold this meeting in-person and through video Live-Streaming on the City's Facebook Page and YouTube Channel. Written comments may be delivered to City Hall or emailed to [recorder@cityofmolalla.com](mailto:recorder@cityofmolalla.com). Submissions must be received by 12:00 p.m. the day of the meeting.*

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*[This institution is an equal opportunity employer.](#)*

**1. CALL TO ORDER AND FLAG SALUTE**

**2. ROLL CALL**

**3. CONSENT AGENDA**

- A. City Council Meeting Minutes - January 8, 2025 (Page 3)
- B. Strategic Planning Work Session Meeting Minutes - January 11, 2025 (page 192)
- C. [Parks CPC Appointment - J. Newland \(Page 308\)](#)

**4. PRESENTATIONS, PROCLAMATIONS, CEREMONIES**

- A. Goodwill Industries Presentation

**5. PUBLIC COMMENT**

*(Citizens are allowed up to 3 minutes to present information relevant to the City but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the City Recorder. The City Council does not generally engage in dialogue with those making comments but may refer the issue to the City Manager. Complaints shall first be addressed at the department level prior to addressing the City Council.)*

**6. PUBLIC HEARINGS**

- A. [Draft Economic Opportunities Analysis \(EOA\), Employment Buildable Lands Inventory \(BLI\), and Comprehensive Plan and Development Code Amendments \(Zinder\) \(Page 310\)](#)
- B. [Ordinance No. 2025-01: Updating MMC Chapter 2.17 Community Program Committee Term Limits \(Page 430\)](#)

**7. ORDINANCES AND RESOLUTIONS**

- A. [Ordinance No. 2025-01: Updating MMC Chapter 2.17 Community Program Committee Term Limits \(Page 430\)](#)

**8. GENERAL BUSINESS**

- A. [Section Street Tree Removal \(Corthell\) \(Page 432\)](#)
- B. [Council Goals Created for 2025 - Draft Document \(Huff\) \(Page 435\)](#)
- C. [Joint Values and Outcomes for the 2025 State Legislative Transportation Package \(Huff\) \(Page 439\)](#)

**9. STAFF COMMUNICATION**

**10. COUNCIL COMMUNICATION**

## 11. ADJOURN

*Agenda posted at City Hall, Library, and the City Website at <http://www.cityofmolalla.com/meetings>. This meeting location is wheelchair accessible. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-829-6855.*