



**CITY OF MOLALLA
CITY COUNCIL REGULAR MEETING
AGENDA**

Civic Center | 315 Kennel Avenue
Wednesday, February 12, 2025 | 7:00 PM

NOTICE: City Council will hold this meeting in-person and through video Live-Streaming on the City's Facebook Page and YouTube Channel. Written comments may be delivered to City Hall or emailed to recorder@cityofmolalla.com. Submissions must be received by 12:00 p.m. the day of the meeting.

[This institution is an equal opportunity employer.](#)

1. CALL TO ORDER AND FLAG SALUTE

2. ROLL CALL

3. CONSENT AGENDA

- A. [City Council Meeting Minutes - January 22, 2025 \(Pg. 3\)](#)
- B. [Integrator Services for the Water Treatment Plant and Wastewater Treatment Plant SCADA Systems \(Pg. 16\)](#)
- C. [USDA-RD & CWSRF WWTP Financing - Signature Authority \(Pg. 34\)](#)

4. PRESENTATIONS, PROCLAMATIONS, CEREMONIES

- A. [Parks CPC Appointment \(Pg. 35\)](#)

5. PUBLIC COMMENT

(Citizens are allowed up to 3 minutes to present information relevant to the City but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the City Recorder. The City Council does not generally engage in dialogue with those making comments but may refer the issue to the City Manager. Complaints shall first be addressed at the department level prior to addressing the City Council.)

6. PUBLIC HEARINGS

- A. [Ordinance No. 2025-02: Amending and Adopting the City of Molalla Comprehensive Plan to Adopt the 2025 Employment Opportunities Analysis and Buildable Lands Inventory \(Corthell\) \(Pg. 38\)](#)
- B. [Ordinance No. 2025-03: Parks, Recreation, and Trails Master Plan Adoption & Comprehensive Plan Amendment \(Corthell\) \(Pg. 39\)](#)

7. ORDINANCES AND RESOLUTIONS

- A. [Ordinance No. 2025-02: Amending and Adopting the City of Molalla Comprehensive Plan to Adopt the 2025 Employment Opportunities Analysis and Buildable Lands Inventory \(Corthell\) \(Pg. 46\)](#)
- B. [Ordinance No. 2025-03: Parks, Recreation, and Trails Master Plan Adoption & Comprehensive Plan Amendment \(Corthell\) \(Pg. 156\)](#)

8. GENERAL BUSINESS

- A. [2025 Council Goals \(Huff\) \(Pg.278\)](#)
- B. [City Council Liaison\(s\) to Molalla River School District Board \(Keyser\) \(Pg. 285\)](#)
- C. [Addition of .20 FTE \(Huff\) \(Pg. 286\)](#)
- D. [Franchise Agreement Extension - Astound Broadband \(Huff\) \(Pg. 287\)](#)
- E. [Draft Calendar of Upcoming City Council Meetings \(Teets/Huff\) \(Pg. 290\)](#)

F. [Spring LOC Conference \(May 1-2\) - Council Attendance](#)

9. STAFF COMMUNICATION

10. COUNCIL COMMUNICATION

11. ADJOURN

Agenda posted at City Hall, Library, and the City Website at <http://www.cityofmolalla.com/meetings>. This meeting location is wheelchair accessible. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-829-6855.